

List of the members of the LMC up to December, 2025

Name of the School:: DAV Public School,NTPC, Deepshikha,Kaniha Angul-759147 (Odisha)

S.No.	Name	Designation	Address
1	PROJECT HEAD	CHAIRMAN	CGM, TSTPS, NTPC, KANIHA ANGUL
2	MR. MAHESH CHOPRA	VICE-CHAIRMAN	SECRETARY DAVCMC, DP-222, PITAMPURA, DELHI - 110034
3	MR. S. K. BHOI	MANAGER	ARO CUM HEAD, DAV PUBLIC SCHOOL,MAHANADI COALFIELDS LIMITED,KALINGA AREA, P.O. BALANDA TALCHER ANGUL-759116 (ODISHA)
4	DR. K. C. SATAPATHY	MEMBER	REGIONAL DIRECTOR, DAV INSTITUTIONS (ODISHA ZONE-I),C/O DAV PUBLIC SCHOOL, CHANDRASEKHARPUR,POST:SHAILSHREEVIHAR,BHUBANESWAR,KHURDA-751021(ODISHA)
5	DR. SUJATA SAHU	MEMBER	HEAD, DAV PUBLIC SCHOOL,699, POKHARIPUT,OLD TOWN BHUBANESWAR KHURDA-751002 (ODISHA)
6	PROJECT NOMINEE	MEMBER	OFFICE OF THE HEAD OF HR, ADMINISTRATIVE BUILDING,NTPC,TSTPS,KANIHA,ANGUL
7	PROJECT NOMINEE	MEMBER	OFFICE OF THE AGM(PROJECT),3RD FLOOR, ADMINISTRATIVE BUILDING,NTPC,TSTPS,KANIHA,ANGUL
8	PROJECT NOMINEE	MEMBER	OFFICE OF MANAGER (HR), 3RD FLOOR, ADMINISTRATIVE BUILDING,NTPC,TSTPS,KANIHA,ANGUL NTPC LTD,
9	PROJECT NOMINEE	MEMBER	OFFICE OF THE HO(CIVIL),NTPC TOWNSHIP ,PTS,CIVIL OFFICE, NTPC,TSTPS, KANIHA,ANGUL
10	PROJECT NOMINEE	MEMBER	ELECTRICAL DEPT.,NTPC,TSTPS, KANIHA,ANGUL
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL,NTPC/TTPS,P.O. - TALCHER THERMAL ANGUL-759101 (ODISHA)
12	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL ,MCL, JAGANNATH AREA, ANGUL
13	CBSE NOMINEE	MEMBER	ADDRESS WITH SCHOOL
14	CBSE NOMINEE	MEMBER	ADDRESS WITH SCHOOL
15	PARENTS REP	MEMBER	ADDRESS WITH SCHOOL
16	PARENTS REP	MEMBER	ADDRESS WITH SCHOOL
17	TEACHERS REP	MEMBER	ADDRESS WITH SCHOOL
18	TEACHERS REP	MEMBER	ADDRESS WITH SCHOOL
19	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |

Signature

Director (Public Schools)

Note::- The above LMC be circulated to all concern.