

List of the members of the LMC up to December, 2028

Name of the School:: DAV Public School,NTPC, Deepshikha,Kaniha Angul-759147 (Odisha)

S.No.	Name	Designation	Address
1	EXECUTIVE DIRECTOR	CHAIRMAN	EXECUTIVE DIRECTOR, NTPC, TSTPS, KANIHA, ANGUL
2	MR. MAHESH CHOPRA	VICE-CHAIRMAN	SECRETARY DAVCMC, DP-222, PITAMPURA, DELHI - 110034
3	MR. P.K. PANDA	MANAGER	PRINCIPAL-CUM-ARO, DAV PUBLIC SCHOOL, MCL, KALINGA AREA, TALCHER, DIST: ANGUL.
4	DR. K. C. SATAPATHY	MEMBER	REGIONAL DIRECTOR, DAV INSTITUTIONS, ODISHA, DC-1/A, SAILASHREEVIHAR, CHANDRASEKHARPUR, BHUBANESWAR.
5	DR. SUJATA SAHU	MEMBER	PRINCIPAL CUM RO, DAV PUBLIC SCHOOL, CHANDRASEKHARPUR, POST:- SHAILSHREEVIHAR BHUBANESWAR KHURDA-751021 (ODISHA)
6	PROJECT NOMINEE	MEMBER	OFFICE OF THE HEAD OF HR, ADMINISTRATIVE BUILDING, NTPC, TSTPS, KANIHA, ANGUL
7	PROJECT NOMINEE	MEMBER	ASST. RAJ BHASHA OFFICER(HR), NTPC, TSTPS, KANIHA
8	PROJECT NOMINEE	MEMBER	AGM(CIVIL), NTPC, TSTPS, KANIHA
9	PROJECT NOMINEE	MEMBER	DGM(CIVIL), NTPC, TSTPS, KANIHA
10	PROJECT NOMINEE	MEMBER	SR. MANAGER(ELECTRICAL) NTOC
11	HEAD	MEMBER	HEAD, DAV HIGHER SECONDARY SCHOOL, NTP/TTPS, TALCHER, DIST:ANGUL
12	MR. DILLIP MOHAPATRA	MEMBER	HOD(PHY), ANGUL MAHILA MAHAVIDYALAYA, ANGUL
13	CBSE NOMINEE	MEMBER	ADDRESS WITH SCHOOL
14	CBSE NOMINEE	MEMBER	ADDRESS WITH SCHOOL
15	PARENTS REP	MEMBER	ADDRESS WITH SCHOOL
16	PARENTS REP	MEMBER	ADDRESS WITH SCHOOL
17	TEACHERS REP	MEMBER	ADDRESS WITH SCHOOL
18	TEACHERS REP	MEMBER	ADDRESS WITH SCHOOL
19	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/ARO/RA Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |


Signature

Director (Public Schools)

Note::- The above LMC be circulated to all concern.